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0429-L-04	E 2.8:L 61/3	Handbook for Hydroelectric Project Licensing and 5 MW Exemptions from Licensing, April 2004
0431-K	EP 1.8:ST 7/7	After the Storm, A Citizen's Guide to Understanding Stormwater, January 2003
0507-P-02	HE 20.3559:112/14	Environmental Health Perspectives, Vol. 112, No. 14, October 2004, *
0572-B	AE 2.106/3:41/CHAP.102- 200/2004	Code of Federal Regulations, Title 41, Public Contracts and Property Management, Chapters 102 to 200, Revised as of July 1, 2004, *
0573-C	AE 2.106:69/203	Federal Register, Vol. 69, No. 203, October 21, 2004, *
	AE 2.106:69/204	Federal Register, Vol. 69, No. 204, October 22, 2004, *
0579	GS 6.2:L 52	Extending The Legacy, GSA Historic Building Stewardship, September 2004
0619-G-33 %	I 19.91/3:2600-E	Coastal-Change and Glaciological Map of the Eights Coast Area, Antarctica: 1972-2001, U.S. Geological Survey, Geologic Investigations Series Map I-2600-E, 2004
0689-A-09	TD 2.314:2004-10-5	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, October 5, 2004, *
0768-F	L 2.38/3:2004/6	CPI Detailed Report, Data for June 2004, *
1010-A	Y 4.AG 8/1:108-24	The Development of USDA's National Animal Identification Program, Serial No. 108-24, March 5, 2004, July 22, 2004, August 17, 2004, 108-2 Hearings, *
1016-A	Y 4.G 74/7:C 86/19	The Postal Service in Crisis: A Joint Senate-House Hearing on Principles for Meaningful Reform, Serial No. 108-171, March 23, 2004, 108-2 Joint Hearing, *
1024-A-01	Y 4.T 68/2:108-33	New Technologies in Railroad Safety, (108-33), June 10, 2003, 108-1 Hearing, *
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